*What’s the Volume?*

**Measurement**

**Unit 2 Line Master 6**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Volume** | **Length** | **Width** | **Area of Base** | **Height** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |