*What the Area?*

 Recording Sheet

**Measurement**

**Unit 1A Line Master 3**

|  |  |  |
| --- | --- | --- |
| **Area (cm2)** | **Length (cm)** | **Width (cm)** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |