*What’s the Volume?*

**Measurement**

**Unit 1A Line Master 6**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Volume (cubic units)** | **Length (units)** | **Width**  **(units)** | **Area of Base (square units)** | **Height (units)** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |