*What’s the Area?*

 Recording Sheet

**Measurement**

**Unit 1 Line Master 4**

|  |  |  |
| --- | --- | --- |
| **Shape** | **Estimated Area (cm2)** | **Measured Area (cm2)** |
| **A** |  |  |
| **B** |  |  |
| **C** |  |  |
| **D** |  |  |
| **E** |  |  |
| **F** |  |  |
| **G** |  |  |
| **H** |  |  |