Grade 7 Religious Education



Big Ideas

Through Jesus'	The Sacraments of	We are called to become	God has chosen the	Life as vocation	Prayer has many
suffering, death, and	Service (Holy Orders,	both free and	Church to be an	means being other-	forms and
resurrection, he	Matrimony) are	responsible in the	instrument to build up	centered, faithful,	expressions found
restored our	sacraments of	Christian moral life, to	the reign of God on	service-oriented,	in Scripture and
relationship with God	commitment which	become more virtuous	earth.	life-giving,	Tradition – blessing
the Father, and	witness to decisions of	through our moral		respectful, open to	and adoration,
opened the way to	loving service in the	choices.	The Christian	God's will.	petition,
eternal life (i.e.,	family, the Church, and		Community is inspired		intercession,
heaven), securing for	the World.	The Theological Virtues	to hope by stories of	Not only individuals	thanksgiving and
all who believe,		of Faith, Hope and	faith in Sacred Scripture	but political and	praise, vocal,
forgiveness of sin and	The Church sets aside	Charity can only be	and Church Tradition.	social institutions	meditative, and
eternal salvation.	special days to	gained through God's		are to live in	contemplative.
	celebrate the memory	grace and lead us back to		solidarity with the	
The Church is	of Mary the Mother of	God.		people they serve by	Jesus taught his
Apostolic because	God and the Saints who			overcoming injustice	disciples how to
Christ handed on to	have witnessed in their	The four Cardinal		(sinful inequalities)	pray to God though
the apostles and their	lives to the Paschal	Virtues: Prudence,		and working to bring	his example (i.e.,
successors (i.e., Pope	Mystery of Christ.	Justice, Fortitude and		about peace.	seeking solitude,
and Bishops) his		Temperance can be			humility and
ministry of teaching,		achieved and sustained			confidence,
sanctification and of		by human effort (i.e.,			praying from the
governance of the		education and good			heart) and by
Church.		actions – habits).			teaching them the
					Lord's Prayer (the
					Our Father).

Curricular Competencies	Content	
 Students are expected to be able to do the following: Demonstrate an understanding of Jesus Christ as the Messiah who fulfills the covenant of God's salvation through the Paschal Mystery (i.e., his passion, death, and resurrection/ascension). [CCC nos. 50-73; 101-141; 422-682] Demonstrate an understanding of how the Church is called in its mission to witness to being apostolic (i.e., the Church is Apostolic). [CCC nos. 857-896] Demonstrate an understanding of the celebration of the Eucharist with reference to God's plan of salvation through the study of the Word (i.e., Scriptures). [CCC nos. 1333-1344; 1362-1372] Demonstrate an understanding of the purpose of the Church's teaching role (i.e., Magisterium – Pope / Bishops) concerning Christian morality (i.e., social morality, marriage, sexuality, family life). [CCC nos. 2032-2051; 2331-2400; 2514-2533] Demonstrate an understanding that when faced with a moral choice in our life, the judgement of our conscience can be right or wrong (i.e., we can choose good or evil, we can develop virtues / vices). [CCC nos. 1762-1775; 1776-1802; 1803-1845] Demonstrate an understanding that as Christians we can enter into dialogue with the world's major religions concerning common elements (i.e., sacred space – places of worship, rituals, prayers, symbols and beliefs). [CCC nos. 2759-2776] 	 Students are expected to know the following: Christ is the centre of Sacred Scripture (i.e., the Messiah why fulfills the covenantal promise of God's Reign). [CCC nos. 10 141; 422-682] The Sacraments strengthen, sanctify and sustain our witness to Christ through our life decisions of commitment and service in the Church and world. [CCC nos. 1601-1666] The Church venerates Mary the Mother of God, and promotes devotion to the Saints, throughout the Liturgical Year. [CCC nos. 1172-1178; 1200-1209; 946-975; 2030, 273, 966, 974; 484-511] The importance of developing a life of virtue (good habits and practices; Cardinal and Theological Virtues) in order to discern and implement the moral teachings found in the Gospels and applied through the teachings of the Church. [CCC nos. 1803-1845] Belonging to the community of the Church involves responsibilities of faith (belief and worship) and of Christian living (solidarity and moral life). [CCC nos. 2084-2257] The principle of human solidarity is a Christian social virtue which promotes the individual and communal sharing of material and spiritual goods and obligates us to seek individual and communal conversion. [CCC nos. 1928-1948] The various forms of prayer have their origin in scripture and are expressed in the Church's tradition of communal prayer. [CCC nos. 1174-1178; 2623-2649] 	