Grade 2 Religious Education



Big Ideas

The Creed, Scripture and	Grace is the free	The Decalogue, the	The Church is the Body	Our relationship	Prayer is structured
Tradition profess that	unconditional gift of	Sermon on the	of Christ called, united,	with Jesus and with	and spontaneous;
the Trinity is the central	God's help given to us	Mount (particularly	and commissioned by	others is deepened	individual and
mystery of our faith.	so that we can respond	the Beatitudes) and	Jesus formission to the	by our participation	communal; and is
	to his call to become	Church Tradition are	world which is marked	in the Mass.	enriched by a variety
God's self-revelation is	children of God.	sources of	by faith hope and		of elements that
fully manifested in the		instruction for moral	charity.	Jesus taught us	deepen the
incarnation of God's	The Eucharist is the	conduct (i.e., for		about the dignity of	experience of prayer
Word; the person of	memorial sacrifice and	living the Christian	The Church is a	all people and how	(silence, symbols,
Jesus who is truly God	presence of Christ,	life).	Communion of Saints,	we are to identify	gospel reading,
and truly human, and	which becomes the		including those who	with and love our	reflection, images,
who together with the	source and summit of		have lived lives of faith	neighbour	music, etc.).
Spirit fulfills God's plan	all Christian life.		before us, and the		
of salvation.			faithful who live lives of		The Mass is the
			faith today.		central prayer of the
					Church.

Curricular Competencies	Content		
 Students are expected to be able to do the following: Demonstrate an understanding of our profession of faith as a belief in the Blessed Trinity: God the Father as Creator, Jesus as the Son who is both human and divine, and the Holy Spirit as the giver of life who ensures the presence of Christ in the Church. [CCC nos. 185-278; 456-534] Demonstrate an understanding that the celebration of the Eucharist is a remembering of Jesus' love for us (i.e., a memorial sacrifice), in which he invites us, through the liturgy of Mass to participate. [CCC nos. 1362-1372, 1382-1390] Demonstrate an understanding that the Church celebrates God's presence and his gift of love in the sacraments. [CCC nos. 1322- 1344, 1422-1449] Demonstrate an understanding that God wants to help us through the gift of His grace to live a Christian life and that we can respond to this gift by the way we live our lives. [CCC nos. 1996-2005; 2006- 2016] Demonstrate an understanding that when the Church celebrates the Eucharist, the communion of the saints and our own ancestors in faith are present. [CCC nos. 1369-1372; 1402-1405] Demonstrate an understanding that we are responsible for the gift of our dignity as human beings and are to respect this gift in others (i.e., our neighbour) by following the example of Jesus who calls us to share (i.e., Eucharist) serving the needs of others. [CCC nos. 356- 384; 1928-1933; 1391-1401] Demonstrate an understanding of personal prayer, communal prayer, and liturgical prayer. [CCC nos. 2626-2649; 2777-2802] 	 Students are expected to know the following: Sacred Scripture unfolds God's self-revelation through Jesus as One and yet a Trinity of persons. [CCC nos. 232-278; 456-534] The Church is a community that gathers to worshipand give thanks for the gift of God's only begotten Son who is present in the Eucharist and is formed by the celebration of the Eucharist. [CCC nos. 1322-1419] Throughout the liturgical year, the Church unfolds the mysteries of Christ's life, death and resurrection making Christ present to us through Liturgy of the Word and the celebration of the Eucharist God's promise of Love is revealed in Jesus and is expressed in his teaching, especially the Beatitudes. [CCC nos. 1716-1729] God has established Laws to guide us (i.e., to judge) in deciding (i.e., choice) how to act and when we act in ways that break God's Law of Love we need to seek forgiveness from God and from the ones we have offended. [CCC nos. 1849-1851; 1946-1986; 2052-2082] The community of the Church is called to celebrate communion with Jesus. [CCC nos. 783-796; 1337-1344] The Eucharist deepens our relationship with Jesus so that we are prepared to be God's messengers and witnesses to the Risen Christ in our communities(i.e., families, school, and society). [CCC nos. 1137-1355; 1391-1491] Christians have developed certain rhythms of prayer which can take many forms. The Eucharist is a communal prayer of the Church and our full, active, and conscious participation at Mass unites us in prayer with Christ and one another. [CCC nos. 2565; 2623-2625; 2637; 2643; 2099-2100] 		